



**AMERICAN SOCIETY OF HIGHWAY ENGINEERS  
FIRST STATE SECTION**

Incorporated 1958, Harrisburg, PA

**MEMBERSHIP APPLICATION**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(first) (middle) (last)

**Residence Address:**

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Fax \_\_\_\_\_

**Your Employer:**

Company Name \_\_\_\_\_ Job Title \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my:  Residence  Work Place

**Education Background:**

High School: \_\_\_\_\_  
Course: \_\_\_\_\_ Grad. Date/m/y \_\_\_\_\_

**Undergraduate Degree:**

College/University \_\_\_\_\_  
Major \_\_\_\_\_ Grad. Date/m/y \_\_\_\_\_

**Graduate Degree:**

College/University \_\_\_\_\_  
Major \_\_\_\_\_ Grad. Date/m/y \_\_\_\_\_

**Professional Licensure:**

Registered Engineer  Land Surveyor-in-Training  Not Licensed  
 Registered Land Surveyor  Engineering-in-Training  Other

Primary State \_\_\_\_\_ Reg.#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**MEMBERSHIP APPLICATION (continued)**

Total Years Experience in the Highway Industry (briefly describe) \_\_\_\_\_

**Work Sector (check one):**

DOT \_\_\_\_ City \_\_\_\_ County \_\_\_\_ Federal \_\_\_\_ Consultant \_\_\_\_ Contractor \_\_\_\_ Supplier \_\_\_\_ Other (explain) \_\_\_\_

**Work Specialty (check one):**

Design \_\_\_\_ Construction \_\_\_\_ Inspection \_\_\_\_ Survey \_\_\_\_ CADD \_\_\_\_ Maintenance \_\_\_\_ Other (explain) \_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR USE BY SECTION:**

APPLICATION FOR:  ADMISSION  TRANSFER

Received by Section: \_\_\_\_\_

Action of Membership Committee: \_\_\_\_\_

Action of Board of Directors: \_\_\_\_\_

Sponsoring Member: \_\_\_\_\_

(Signature) do not print

Above signatures of Membership Committee, at least two Directors and the sponsoring Member, indicated that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with the admission to membership.

**FOR USE BY NATIONAL SOCIETY**

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Recv. / Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

**Make checks payable to ASHE - First State Section in the amount of \$45.00**

**Mail completed application and payment to:**

**Mr. Thomas C. Clements, P.E.**

**Secretary - First State Section**

**3 Sands Court**

**Middletown, Delaware 19709**